

# WARDEN'S REPORT

FOR THE MONTH OF:

NOVEMBER 2025

**NOVEMBER 4-7 - NSFM:** Many interesting topics were discussed. Outgoing President Mayor Mood lead several fireside chats with MLAs. The new President is Mayor David Mitchell of Bridgewater. At the AGM, the motion regarding removing the AMANS member from NSFM was defeated. There was much discussion about the effects that social media has on elected officials, Code of conduct, as well as legal protections.

**NOVEMBER 11 - Remembrance Day in Wedgeport:** Beautiful ceremony in the church building, followed by a reception/meal at the Legion. It was very well attended.

**NOVEMBER 12 - Medical Clinic Update:** Meeting to discuss potentials for floor plans.

**NOVEMBER 13 - Regular Council Meeting**

**NOVEMBER 17 - Meeting with Minister Smith of Fisheries and Aquaculture** to provide an update on the ADA thus far as well as an opportunity for Councillors to ask any questions in order to counter any misinformation.

**NOVEMBER 18 - Mariners Centre Management Board (MCMB):** Attended as an ex officio.

**NOVEMBER 19 - Meeting with Wedgeport group** to discuss potential community project.

*Joint Council Meeting:* Tri-unit meeting to discuss the potential governance merger of some bigger shared regional portfolios in order to improve efficiencies.

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**NOVEMBER 20** - *Argyle Recreation Commission (ARC)*: Reviewed financials, upcoming projects, and past projects.

**NOVEMBER 23** - *Tusket Tree Lighting*: Great crowd once again! It was a beautiful evening and lots of fun for young and not so young.

**NOVEMBER 25** - *Juniper House 40<sup>th</sup> Anniversary*: Attended the 40<sup>th</sup> anniversary of Juniper House and was very interesting to learn the history of their journey.

**NOVEMBER 26** - *Medical Clinic Update*: Met to discuss different models to run a clinic.

**NOVEMBER 27** - Executive Council Meeting

**NOVEMBER 28** - *Yarmouth Tree Lighting*: Another wonderful holiday celebration on a very windy evening!